4319.68281

NITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Toshihiro Suzuki)
Serial No.:	10/641,720) I hereby certify that this paper is being deposited with) the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AF,
Conf. No.:	2147	Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.
Filed:	8/15/2003	March 24, 2006 Jan L. Follows
For:	LIGHTING UNIT AND DISPLAY DEVICE) Date Registration No. 37,538) F-CLASS.WCM Attorney for Applicant(s)
Art Unit:	2875	Appr. February 20, 1998)
Examiner:	Cariaso, Alan B.	,)

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra		Rate		Additional Fee	
Total Claims	24		75	_ =	0	х	\$ 50.00	=	\$	0.00
Independent Claims	2		19	=	0	х	\$200.00	=	\$	0.00
Fee for Multiple Dependent	Claims						\$360.00	=	\$	0.00
•					Total	Add	itional Fee		\$	0.00
Small Entity Fee (reduced by half)				\$						

(X) Amendment B If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached

response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

March 24, 2006 300 South Wacker Drive - Suite 2500 Chicago, Illinois 60606

Tel.: (312) 360-0080 Fax: (312) 360-9315 Customer No.: 24978

MAR 2 7 2006 8 3 19.68281

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Toshihiro Suzuki et al.)	
Serial No.:	10/641,720)	I hereby certify that this paper is being deposited with the United States Postal Service as FIRST- CLASS mail in an envelope addressed to: Mail
Conf. No.:	2147))	Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.
Filed:	August 15, 2003)	March 24, 2006 Date Registration No. 37,538 Attorney for Applicant(s)
For: LIGH	TING UNIT AND DISPLAY DEVICE)	Auorney jor Applicani(s)
Art Unit:	2875)))	
Examiner:	Cariaso, Alan B.)	

AMENDMENT B

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated January 24, 2006, please amend the above-identified Application as follows: